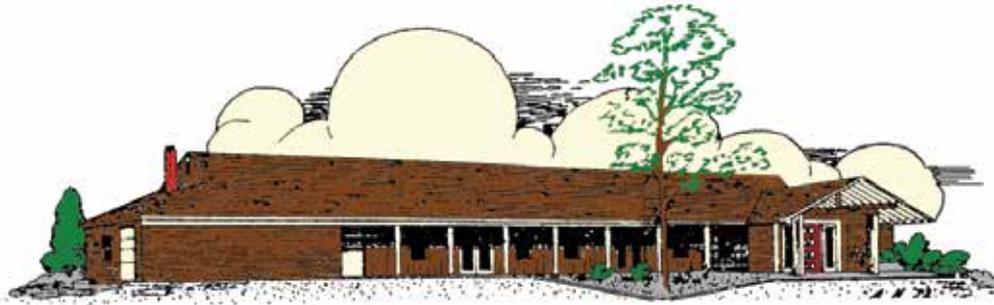


# Park Echo



VOL. 25 NO. 5

SILVER RIDGE PARK EAST

FEBRUARY 2025



**February 2025**

**SRPE Election Ballots are due in the office on March 5, no later than 11 am.**

**Discussion on Banking and Consumer Fraud on February 6, beginning at 6:30 pm.**

## Look What's Inside ...

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### \*\*\* IMPORTANT \*\*\*

**Be sure to complete the HOPA form (insert) and return to the office by May 31, 2025.**



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**&**

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ads-468



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Contractor Lic # 19HC00878000

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Expires 2/28/2025

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**\$100 OFF TANKLESS GAS HOT WATER SYSTEM**  
**OR**  
**\$50 OFF GAS HOT WATER HEATER**

**\$250 OFF NEW INSTALL OF AIR CONDITIONING OR HEATING SYSTEM**

COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire, except service call coupon.

# Silver Ridge Park Association

979 Edgebrook Drive N., Toms River NJ 08757

Phone: 732-505-1081 Fax: 732-505-3223

Website: [www.srpeast.com](http://www.srpeast.com)

E-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

## Office Hours:

Monday, Wednesday, Friday: 9:00 am – 12:00 pm

*Saturday Hours by Appointment Only*

## ASSOCIATION OFFICERS

President	Phil Cupo .....	732-505-1081
Vice-President	Oliver Oramas .....	732-505-1081
Treasurer	Scott Stern .....	732-505-1081
Recording Secretary	Dru Sangemino .....	732-505-1081
Admin Sec./Dues	Helen Griffin .....	732-505-1081
Office Admin.	Karen Theer .....	732-505-1081
Real Estate Liaison	Steven Nycz .....	732-505-1081
Violations	Nina Callari .....	732-505-1081

## TRUSTEES

Section 1	<i>Vacant/Office</i> .....	732-505-1081
Section 2	Pat Tatulli .....	732-505-0396
Section 3	<i>Vacant/Office</i> .....	732-505-1081
Section 4	Pete Szybel .....	732-887-2127
Section 5	Susan Swain .....	646-408-3448
Section 6	James Clarke .....	201-675-5282
Section 7	Kathy Conte .....	443-807-6474
Section 8	<i>Vacant/Office</i> .....	732-600-8290
Section 9	Dave Fuhrman .....	732-505-1081
Section 10	Mary Conery .....	732-272-7945
Section 11	Michael Joffe .....	848-333-2414
Section 12	Debbie Moriarty .....	732-575-2423

## COMMITTEES

Architectural	Kathy Conte .....	443-807-6474
Beautification	Debbie Moriarty .....	732-575-2423
Calendar	Office .....	732-505-1081
Common Grounds	Michael Joffe .....	848-333-2414
Entertainment	Gail DiNicolas .....	973-214-3664
Flea Market	Gail DiNicolas .....	973-214-3664
House	Debbie Moriarty .....	732-575-2423
Trees	Pat Tatulli .....	732-505-0396

## CLUBS

Billiards/Pool	<i>Vacant/Office</i> .....	732-505-1081
Bocce Mixed	<i>Vacant/Office</i> .....	732-505-1081
Cards (Mon.Nite)	Jim Mical .....	908-451-9493
Cards (Wed.,1-5pm)	Rich Muller .....	732-255-4834
Exercise Class	Donna Humphries ...	203-448-0766
Golf	Arnold DeBow .....	732-244-5797
Gray Power	<i>Vacant/Office</i> .....	732-505-1081
Hospitality	Katherine Kohler .....	732-279-6718
Library	Karoline Paci .....	732-299-7833
Pins & Needles	Joy Gurrieri .....	732-779-3682
Sunshine Cards	Elva Hall .....	732-244-7040
Welcome Comm.	Penny Rapicano .....	732-240-4146

## Newsletter Editor

Gail DiNicolas @ 973-214-3664

[gdnicolas007@gmail.com](mailto:gdnicolas007@gmail.com)

## Distributor

Christopher Rapicano @ 732-240-4146

## Deadline for March 2025 Issue

>> **February 8** <<

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## Clubhouse Hours

The SRPE Clubhouse is Open to Residents

Every Day, from 8:00 a.m. to 10:30 p.m.

(Special exceptions will be posted.)

## Business Office Closed to observe the following 2025 Holidays

New Year's Day, January 1

Martin Luther King Day, January 20

Presidents Day, February 17

Memorial Day, May 26

Independence Day, July 4

Labor Day, September 1

Columbus Day, October 13

Thanksgiving, November 27 & 28

Christmas Day, December 25

The Park Echo is printed by Senior Publishing Company

1520 Washington Ave, Neptune, NJ

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# February

**HOA Meeting & Presentation  
Thursday February 6, 2025**

**The presentation begins at 6:30 pm Sharp!  
Immediately followed by our monthly HOA Meeting**

**Presentation by Caitlin Hensley, Assistant Vice President at Flagstar Bank / Bayville  
Topic: Banking and Consumer Fraud**

**Watch the meeting on your computer or laptop: Install app: <https://meet.goto.com/install>.**

**The access code will be sent by email blast the day of the meeting.**

**Note: this code will never change and can be used for all future meetings.**

*Please remember to bring something for the troops!  
The next HOA meeting is Thursday March 6, 2025*



## Agenda Meeting\*

**Thursday February 20, 2025 at 10 am**

**All residents are welcome  
to come and listen.**

*\*This is a working session of the Board.*

## **Silver Ridge Park East 2025 Events / Special Meetings**

**\*\*\* SRPE Residents ONLY**

**SPECIAL MEETING \*\*\* Meet your Candidates, Wednesday Feb 19<sup>th</sup> at 7 pm**

**Save the Dates – More info to follow**

**Saturday April 26, 2025**

**Entertainment Committee hosting an Event for SRPE Residents \*\*\***

**Saturday May 3, 2025 – 9 am to 2 pm**

**Junk in the Trunk Flea Market**

**Want to see what is happening in other Senior Berkeley Township Communities?  
You can view communities' websites, newsletters, and coming events**

**Visit: [www.SCofBT.org](http://www.SCofBT.org)**

## Welcome Home, New Residents!

**Richard Bartlewitz**  
**32 Hamilton Court**  
**(Section 2)**

**Rosie Carrasquillo**  
**947 Edgebrook Dr N**  
**(Section 5)**

### ***SRPE Election 2025!***

Election time is here for your President and Board of Trustees. Please seriously consider nominating yourself or someone else who is interested in working for our community.

There are seven (7) open Trustee seats on the Board in addition to the President.

### **WE NEED YOU !!!**

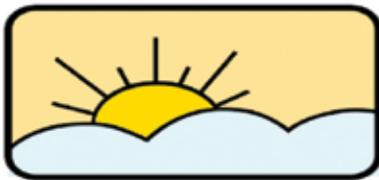
New Board Members will receive education and a mentor to assist them.

Early in February you will receive Election ballots. These ballots are due back in the office by 11 am on March 5. As requested, we will hold a **“Meet the Candidates”** night on **February 19 at 7 pm.**

The final meeting is the Annual Meeting on March 6, 2025 where the ballots will be counted, and your new Board will be announced.

We hope you will attend these meetings. They are an avenue for communication and transparency.

If you are available to help with the counting of the ballots on March 6, the committee welcomes your help. Just let Debbie Moriarty know if you can assist.



I continue to welcome all phone calls when you are aware of your neighbor needing a card.

During the month of December, I sent out the following:

- 5 Park Echos to former residents
- 3 Get Well cards
- 1 Sympathy Card to the family of Brenda Beal Burse

*Respectfully submitted,*  
*Elva Hall, 732-244-7040*

### **Tuesday Night – Fun Night**

Join us on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday  
of each month at the  
Clubhouse at 7:00 PM

#### **Game Night & Corn Hole**

(Depends on which activity  
you want to partake in)

Any questions, call Terry  
@ 908-783-2715

**Silver Ridge Park East Income Statement, December 2024**

**OPERATING**

December 2024				Year to Date	Annual		
Actual	Account			Actual	Budget	Variance	%
<b>INCOME</b>							
0.00	06310 Dues Assessments			163,350.00	217,800.00	(54,450.00)	75%
(25.00)	06340 Administrative Assessments			4,859.96	3,500.00	1,359.96	139%
150.00	06350 Processing Fees			484.85	900.00	0.00	54%
2,705.00	06380 New Owner Fee			32,595.10	34,000.00	(1,404.90)	96%
0.00	06400 New Tenant Fee			600.00	1,800.00	(1,200.00)	33%
850.00	06501 Clubhouse Rental			3,515.72	4,800.00	(1,284.28)	73%
400.00	06510 Newsletter Adv. Reimbursement			4,000.00	4,800.00	(800.00)	83%
100.00	06550 Fines/Settlements			12,075.00	15,000.00	(2,925.00)	81%
0.21	06910 Interest Income			15.19	60.00	(44.81)	25%
0.00	06915 Interest Income Reserves			6,622.31	6,000.00	622.31	110%
21.32	06920 Other Income			21.32	0.00	21.32	0%
<b>4,201.53</b>	<b>Income Total</b>			<b>228,139.45</b>	<b>288,660.00</b>	<b>(60,105.40)</b>	<b>79%</b>
<b>EXPENSE</b>							
General & Administrative							
0.00	07010 Accounting Fees			7,330.00	8,000.00	670.00	92%
465.00	07020 Legal Fees			4,681.34	12,000.00	7,318.66	39%
116.14	07030 Misc Admin/Office Exp			2,397.04	1,700.00	(697.04)	141%
0.00	07040 Office Equipment			255.89	200.00	(55.89)	128%
0.00	07050 Professional Fees Other			420.00	750.00	330.00	56%
0.00	07110 Stationery/Print/Postg			1,101.89	4,500.00	3,398.11	24%
159.93	07120 Technical Support (IT)			4,315.66	6,000.00	1,684.34	72%
0.00	07150 Allowance Bad Debts			0.00	4,000.00	4,000.00	0%
0.00	07160 Fines & Settlements			0.00	1,000.00	1,000.00	0%
280.24	07500 Board Allocations (general)			1,140.90	1,500.00	359.10	76%
0.00	07510 Petty Cash			0.00	0.00	0.00	0%
0.00	07520 Entertainment Committee			1,263.00	1,250.00	(13.00)	101%
0.00	07530 Sunshine Committee			0.00	175.00	175.00	0%
0.00	07540 Hospitality Committee			220.45	550.00	329.55	40%
<b>1,021.31</b>	<b>General &amp; Administrative Total</b>			<b>23,126.17</b>	<b>41,625.00</b>	<b>18,498.83</b>	<b>56%</b>
Clubhouse /Common Grounds							
1,206.93	07810 Cleaning, Security, Pest Ctrl contracts			9,766.83	12,150.00	2,383.17	80%
0.00	07815 Other Cleaning Services			0.00	800.00	800.00	0%
0.00	07820 Beautification			342.58	500.00	157.42	69%
0.00	07850 Snow services			0.00	3,500.00	3,500.00	0%
1,706.00	07900 Lawn & Sprinklers contracts			20,060.77	23,500.00	3,439.23	85%
590.00	07910 Tree Removal			5,711.46	45,000.00	39,288.54	13%
0.00	07920 Other Grounds Expense			0.00	500.00	500.00	0%
<b>3,502.93</b>	<b>Clubhouse /Common Grounds Total</b>			<b>35,881.64</b>	<b>85,950.00</b>	<b>50,068.36</b>	<b>42%</b>
Maintenance & Repair							
0.00	08010 Misc Clubhouse Equipmt & Supplies			1,213.80	1,500.00	286.20	81%
235.60	08020 Misc Clubhouse Expense			320.94	300.00	(20.94)	107%
0.00	08030 Minor Clubhouse Repairs & Maint			2,787.98	2,500.00	(287.98)	112%
<b>235.60</b>	<b>Maintenance &amp; Repair Total</b>			<b>4,322.72</b>	<b>4,300.00</b>	<b>(22.72)</b>	<b>101%</b>
Utilities							
908.19	08810 Gas			4,182.22	9,350.00	5,167.78	45%
342.61	08820 Electric			3,800.84	6,600.00	2,799.16	58%
0.00	08840 Veolia Water Toms River			415.70	500.00	84.30	83%
0.00	08850 Berkeley Sewer Authority			172.00	350.00	178.00	49%
361.68	08860 Cable-Business Package			3,248.51	5,300.00	2,051.49	61%
<b>1,612.48</b>	<b>Utilities Total</b>			<b>11,819.27</b>	<b>22,100.00</b>	<b>10,280.73</b>	<b>53%</b>
Insurance							
350.00	08910 General & Liability			13,394.00	27,500.00	14,106.00	49%
18,094.13	08920 Directors & Officers			19,020.94	4,000.00	(15,020.94)	476%
0.00	08930 Volunteers			0.00	385.00	385.00	0%
0.00	08940 Umbrella			0.00	10,000.00	10,000.00	0%
22.26	08950 Worker's Compensation			848.98	1,550.00	701.02	55%
0.00	08965 Other Insurance			54.03	150.00	95.97	36%
<b>18,466.39</b>	<b>Insurance Total</b>			<b>33,317.95</b>	<b>43,585.00</b>	<b>10,267.05</b>	<b>76%</b>

December 2024			Year to Date	Annual		
Actual	Account		Actual	Budget	Variance	%
<b>Personnel Expense</b>						
2,015.26	09010 Administrative Salaries		16,985.83	23,500.00	6,514.17	72%
0.00	09100 Payroll Taxes		4,454.11	6,100.00	1,645.89	73%
<b>2,015.26</b>	<b>Personnel Expense Total</b>		<b>21,439.94</b>	<b>29,600.00</b>	<b>8,160.06</b>	<b>72%</b>
<b>Other Expense</b>						
(70.00)	09210 Lien Fees		(470.00)	0.00	470.00	0%
0.00	09220 Bank Charges		99.80	100.00	0.20	100%
0.00	09300 Other Expense		108.36	485.00	376.64	22%
512.00	09150 Miscellaneous Taxes & Fees		512.00	515.00	3.00	99%
<b>442.00</b>	<b>Other Expense Total</b>		<b>250.16</b>	<b>1,100.00</b>	<b>849.84</b>	<b>23%</b>
<b>Reserves</b>						
3,675.00	09705 Due from Reserves		22,888.76	0.00	(22,888.76)	0%
850.00	09710 Reserve Resales Trans to R&R		29,785.40	34,000.00	4,214.60	88%
2,200.00	09715 Reserve Fund Assessment		19,800.00	26,400.00	6,600.00	75%
<b>6,725.00</b>	<b>Reserves Total</b>		<b>72,474.16</b>	<b>60,400.00</b>	<b>(12,074.16)</b>	<b>120%</b>
<b>Operating Expenses</b>			<b>34,020.97</b>	<b>202,632.01</b>	<b>288,660.00</b>	<b>86,027.99</b> 70%
<b>Operating Profit (Loss)</b>			<b>25,507.44</b>	<b>0.00</b>		
Less Reserve Interest posted as Operating Income			6,622.31			
<b>Net Operating Profit (Loss)</b>			<b>18,885.13</b>			

#### RESERVES

<b>INCOME</b>						
850.00	09710 Reserve Resales Trans to R&R		29,785.40	34,000.00	(4,214.60)	88%
2,200.00	09715 Reserve Fund Assessment		19,800.00	26,400.00	(6,600.00)	75%
0.00	06915 Interest Income Reserves		6,622.31	6,000.00	622.31	110%
<b>3,050.00</b>			<b>56,207.71</b>	<b>66,400.00</b>	<b>(10,192.29)</b>	<b>85%</b>

#### EXPENSES

4.86	Bank Fees		0.00	0.00	0.00	
<b>4.86</b>			<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	

<b>Net Reserves</b>						
<b>3,045.14</b>			<b>56,207.71</b>	<b>66,400.00</b>		<b>85%</b>

#### ACCOUNT BALANCES

Silver Ridge Park East Operating OceanFirst Checking Account	87,241.76
Silver Ridge Park East Operating OceanFirst Savings Account	58,731.22
Silver Ridge Park East Operating OceanFirst Trust Account	20,000.00
SRPE Reserves CD @ Kearney Bank 4.5% APY 18 mo. Due 7/24/25	160,228.46
SRPE Reserves CD @ Provident 4% APY 18 mo. Due 8/28/25	75,000.00
Silver Ridge Park East Kearney Bank Reserve MM (3.05%)	267,546.63
	<b>668,748.07</b>

#### FINES NO CHANGE)

Beginning Balance	18,011.76
Fines Paid Year To Date	16,036.76
Fines Billed Year To Date	14,300.00
<b>Total Fines Billed and Remaining</b>	<b>16,275.00</b>

# Patronize Our Advertisers

## Please read these important messages ...

**Report a Scam** - Scam artists have become more creative, innovative and have been successful in preying upon unsuspecting individuals. DO NOT provide personal information or send or make arrangements to transfer money. If it sounds suspicious, it probably is. If you are aware of any scams, immediately report the incident to one or more of the following agencies. Let's catch these criminals.

- Berkeley Township Police Department – (732) 341-6600
- Ocean County Sheriff's Department – (732) 929-2044
- Ocean County Consumer Affairs – (732) 929-2105
- Ocean County Prosecutor's Office – (732) 929-2027
- Better Business Bureau Local Office – (609) 588-5677

### Planning to Sell or Rent your Home?

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, **you must** contact the SRPE office immediately. See pg. 29 for more information.

### SRPE Forms/Resources

Did you know that you can access most SPRE forms on our website, such as Covenants – Bylaws, Storage/Dumpster permit, Hopa Form, Clubhouse Rental, etc.? You can go to [SRPEast.com](http://SRPEast.com), click on Forms/Resources to download, print and/or view documents.

### PLEASE BE AWARE ... SECURITY CONCERNS

It was brought to our attention recently that there have been a number of attempted break-ins during the weeks around the Christmas holidays. A resident was woken up by noises of someone trying to open a window in the back of her house. Her flood lights came on and scared that person away. Police were called in, unfortunately they were unable to find anything.

Another instance that happened in the same area, around the same time, with a home (Snow Bird) being ransacked and it looked like it may have been lived in by vandals. Again, Police were notified, and an investigation was carried out.

Please ... Please ... Please be aware of security in and around your home. A few tips on how to make your home and yourself safe:

- Flood lights or motion lights placed in dark areas not readily visible
- Motion detector cameras are useful to capture evidence of intruders
- Lock all doors, windows, and car doors, even if you are home to ensure safety
- Do not answer the door unless you know that person, or that person shows a valid ID

Be mindful and most importantly, if you see or hear anything, call the Police immediately. Have a Happy, Healthy and Safe New Year.

### Important dates to remember ...

- Early February – Election Ballots will be delivered to your home.
- February 19 – Special Meeting: 'Meet the Candidates' starting at 7 pm.
- March 5 – Election Ballots are due back in the office by 11 am.
- March 6 – Election ballots will be counted, and your new board will be announced at the HOA meeting starting at 7 pm.



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

**ARCHITECTURAL CONTROL COMMITTEE**  
**Request for Approval**

**REQUIREMENTS:**

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. Any part of a deck (including steps), fence, shed, addition and/or patio cannot extend past the sidelines of the house (i.e., must not be visible from the street).

**PLEASE PROVIDE:** Plans or sketch, specifications, location on the property.

The owner or contractor must apply for a permit from Berkeley Township if necessary. A letter of approval from the Architectural Control Committee is required for a permit.

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Request approval for the following:

\_\_\_\_\_  
\_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\*\*\*\*\*

**ARCHITECTURAL COMMITTEE APPROVAL (Date):**

**FINAL APPROVAL (Date):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*NOTE: Please return to the Office Manager for filing  
after Final Approval.*

Revised – 7/22/2024

## Homeowner's Association Meeting

Date: January 2, 2025

Location: SRPE Clubhouse, 979 Edgebrook Drive N., Toms River, NJ 08757

Time: 6:30 pm – 23 residents in attendance.

- I. **Call to Order:** President Phil Cupo called the meeting to order at 6:40pm
- II. **Guest Presentation:** Christine Menegus and two other representatives from Advanced Radiology Solutions summarized the outpatient healthcare services offered at its Office Based Location in Manasquan, NJ. More specific information was provided concerning varicose vein treatment and alternative treatments for arthritis pain, among the other healthcare services offered with and without a referral from a physician. Contact literature was provided.
- III. **Roll Call of Trustees:** Present: Pat Tatulli, Pete Szybel, Susan Swain, James Clarke, Dave Fuhrman, Kathy Conte and Debbie Moriarty. Absent: Mike Joffe, Mary Conery.
- IV. **President's Announcements:** included notifying members that:
  - A. The Board has elected to pursue foreclosure for Owners who have continuously ignored efforts to bring their accounts up to date.
  - B. The Board has decided that names and/or addresses of owners with liens will not be made public. Only total overdue balances and liens, absent owner information will be published in the Echo. However, because the Association Attorney has advised us that there are no legal obstacles to revealing this information, Owners interested in obtaining it may inquire at the office.
  - C. The Call for Nominations and Budget Ballot will be mailed out on January 8<sup>th</sup>. The Budget includes an increase of \$10 per quarter. There will be a meeting to discuss the budget and increase on January 23 at 7pm and the Call for Nominations and completed budget ballot are due on January 31, 2025. Owners were reminded that a yes vote accepts the budget and increase and a no vote keeps the current budget in place and could require a special assessment by the end of the year.
  - D. This year in compliance with Federal law, the Association is conducting its required survey of residents. A HOPA form for use by owners and tenants to report their names, ages and resident status is available on the Association website and copies will be inserted in the next few issues of the Echo. Completed forms are due in the office by May 31, 2025. Owners who do not meet the deadline will be fined \$25 per month until the office has received their completed forms.
  - E. The next HOA meeting is scheduled for February 6, 2025.
- V. **Approval of Meeting Minutes:** Motion to approve Minutes of the December 5<sup>th</sup> 2024 Homeowner's meeting was made by Jim Clarke, seconded by Kathy Conte and approved unanimously.
- VI. **Approval of the Treasurer's report:** Treasurer Scott Stern reported that the budget is showing a positive balance as of December, 2024. He also stated that a meeting will be scheduled to discuss reserves early this coming week; time and date will be communicated in an email blast. Owners are encouraged to attend. The Treasurer's report was approved by Dave Fuhrman, seconded by Debbie Moriarty and approved unanimously.
- VII. **New Business:**
  - A. **Administrative Report:**
    1. **Real Estate:** Kathy reported 4 homes sold, 5 homes for sale and 4 active flippers.
    2. **Delinquent Accounts and Vacant Properties:** 28 owners did not pay their third quarter dues. Violation fees collected amounted to \$2,825 and late fees to \$425. There are currently 8 homes with liens amounting to \$33,525.46.
    3. **Schedule for Closing Fees:** The Board has approved the following fees for homes closed in SRPE: For closings unencumbered by liens or other issues, the fee is \$75; for homes with liens or other matters complicating the closing process, the fee is \$150 and for encumbered closings where the services of an Attorney are required, the fee will be \$500.
  - B. **Coalition Report:** PTR1 and PTR2 Senior Freeze checks will be going to the Township rather than to the residents this year. There will be a meeting on January 16<sup>th</sup> where more information will be provided. Two Ocean County mobile units will be coming out to the Associations to provide tax forms and information. They may be accompanied by members of the Ocean County Health Department. More information will be provided at future coalition meetings. Activities are being

planned to celebrate the 150<sup>th</sup> anniversary of Berkeley Township and will be reported in local newspapers. Legislation was passed by the State per Bill H.R. 82 that eliminates reductions made to Social Security benefits for state and local employees who receive other benefits. AARP is offering a 6 hour driving class to seniors for \$20 for members and \$25 for non-members. Attendees will receive a reduction in car insurance. Contact Debbie if you are interested. A group class may be available if enough people show interest.

**VIII. Continuing Business:**

**A. Upcoming vote to approve the budget for next year:** Debbie urged everyone to attend the upcoming meeting on January 23 at 7 to discuss the budget. She stated that completed ballots and the Call for Nominations are due in the office by January 31<sup>st</sup>.

**IX. Motions:**

**A. Chimney repair:** Motion to approve replacement of the clubhouse chimney for an amount not to exceed \$4,000 funded by the Reserve Account was made by Debbie Moriarty, approved by Kathy Conte, seconded by Pat Tatulli and unanimously approved. Debbie added that the final price for the project was \$3,675.

**X. Section Reports:**

**A. Section 2:** Pat reported several break-ins on Christmas Eve. He recommended owners keep their doors and windows locked and keep lights on at night, especially in the back where someone can move about unseen in the dark. If you see or hear anything unusual call the police.

**B. Sections 4, 5, 6, 7 and 9** reported no issues

**C. Section 12:** Debbie reported a home with an infant in residence and stated the situation is being attended to.

**XI. Committee Reports:**

**A. Beautification:** Debbie stated that the committee will reconvene in the spring.

**B. Entertainment & Flea Market:** Gail reported income and expenses for Entertainment and Flea Market for the year 2024. After four major events, the ending balance in the Entertainment bank account was \$3,258 with a profit of \$523 for the year. She stated that the account balance will be allocated to a catered event for the Community to take place in April of 2025. More information about this event will be forthcoming. The Flea Market had three events during 2024. The ending balance in the Flea Market account is \$4,257 and profit for the year was \$814. Expenditures between the two sets of events go to decorations, supplies, food, drink and entertainment. They are detailed in the financial reports maintained monthly and released to the Audit Committee yearly.

**C. House Committee:** Debbie complimented the Christmas decorations and Gail requested help with taking them down and storing them on Thursday, January 9<sup>th</sup> at 2pm. She also said she will be contacting the cleaning contractor to strip and wax the kitchen floor and added that the Flea Market will be contributing funds to have the rugs in the clubhouse cleaned.

**D. Hospitality Committee:** Linda thanked everyone who brought snacks to share.

**E. Park Echo:** Gail said the deadline for the February Park Echo is January 6<sup>th</sup> and asked anyone who wants to contribute to the issue to send her an email at her email address published in the Echo.

**F. Pins and Needles:** Cookie reported that the committee is doing well. She stated that the book drive was a success and the Children's hospital on Rt. 37 was grateful for the contribution of 15 brand new childrens' books. Pins and Needles Meets every Tuesday from 1pm to 3pm in the library.

**G. Sunshine Committee:** Elva reported that 5 Echos were mailed to former residents, 3 get well cards and 1 sympathy card. She thanked homeowners in advance for their calls.

**H. Welcome Committee:** Gail reported that 5 new owners were given welcome packets this month.

**XII. Comments from the Membership:** A resident complimented the job the Entertainment Committee does with events for which the charge is minimal given the quality delivered. She also inquired about the notice sent to residents concerning an internet portal and was advised that the email notifying owners of the portal was sent out mistakenly by the programmers from the accounting software provider's IT department. Another owner suggested posting cautionary information about the recent break-ins in the Echo.

**XIII. Next Meetings:** Next agenda meeting will be held on Thursday, January 16<sup>th</sup> 2025 at 10:00 AM; The next HOA meeting is scheduled for February 6, 2025 at 6:30PM.

**XIV. Adjournment:** The meeting was adjourned at 7:55 by Phil Cupo.

Respectfully Submitted by Dru Sangemino, Recording Secretary

## **Berkeley Township Robo-can Automated Trash & Recycling Program**

This message is specifically for residents in the Holiday City & Silver Ridge homeowners associations. There have been several rumors and many questions regarding the upcoming Robo-can program being initiated by the Township. This message is being distributed to explain the program, its necessities, its benefits and provide insight to residents regarding the program.

The following information was prepared by the Department of Public Works for dissemination to the residents of our senior communities scheduled to participate in Robo-can usage starting sometime near the end of the first quarter of 2025.

Respectfully,  
Mike Signorile (Ward 3) & Sophia Gingrich (Ward 4)  
Berkeley Township Council

### **Frequently Asked Questions**

#### **WHAT ARE THE BENEFITS OF MOVING TO AUTOMATED TRASH COLLECTION?**

*Automation is a faster and a more efficient way to collect residential solid waste. Additionally, other towns that have moved to automated collection have reported an increase in recycling rates and an overall reduction in the amount of trash collected. The hinged lids help to keep rainwater out of the cans, reduce trash weight, and are animal-proof as well. In addition to anticipated time and cost savings, the program will help keep our neighborhoods neat and clean, improve safety on residential streets, and provide safer working conditions for trash collectors. Cans are durable and easy to maneuver.*

#### **WILL CURRENT EMPLOYEES LOSE THEIR JOBS?**

*NO! This plan is not in place to lay off any public works employees.*

#### **IS THERE A COST FOR THE NEW CANS?**

*Your first trash and recycling cans are free. There will be a cost to purchase any additional cans.*

#### **WHAT ARE THE SIZES OF THE NEW CANS?**

*Berkeley Township is offering one (1) sixty-five (65) gallon trash and one (1) sixty-five (65)-gallon recycling can. Residents may request a ninety-five (95) gallon can in advance. Please note a sixty-five (65) gallon can holds 4-5 tall kitchen trash bags and a ninety-five (95) gallon can hold 7-8 tall kitchen trash bags.*

#### **CAN I ORDER ADDITIONAL CANS?**

*For an additional cost you may purchase up to one (1) more trash and or recycling can.*

#### **WHEN WILL WE RECEIVE OUR NEW CANS?**

*Cans will be delivered to every home within Holiday City sometime after the new year. Appointments are not necessary, and you do not need to be home to receive your new trash can. If you travel during the winter, you may call the public works office at 732-349-4616 and put your trash can delivery on hold.*

#### **WHEN WILL THE AUTOMATED COLLECTION BEGIN?**

*You may start using your new can once it's delivered to you.*

#### **WHAT DO THE NEW CANS LOOK LIKE?**

*Berkeley Township has selected Burgundy, 65-gallon trash cans and Blue 65-gallon recycling cans. These cans will help to keep our residential streets neat and clean. All trash cans will have the Township logo on the side and will be linked to your address via a serial number embedded in the plastic.*

#### **CAN I USE THE CAN I ALREADY HAVE?**

*No. Only those cans provided by the Township will be collected. Cans other than those provided by the township will not be collected.*

#### **WHAT DO I DO WITH MY CAN IF I MOVE?**

*Trash/Recycling Cans are issued and owned by the Township and must remain at the property address to which they are assigned.*

#### **THE NEW CANS LOOK BIG. ARE THEY EASY TO WHEEL TO AND FROM THE CURB?**

*New Trash & Recycling cans are designed for weight distribution and safety. They are easy to maneuver empty and full. Most importantly they are senior friendly and roll easily on all types of terrain.*

#### **WHAT DO I DO WITH MY OLD TRASH CAN?**

*You may leave your old can at the curb, and it will be disposed of for you by the Department of Public Works.*

**ARE THE NEW CANS ANIMAL PROOF?**

*The new cans are the most animal proof available. If you store your can outside and encounter a problem with animals, you can use a bungee cord to secure the lid to the lift bar, but please remember to remove the bungee cord on your collection day or your can will not be emptied.*

**WILL MY COLLECTION DAY REMAIN THE SAME?**

*Yes. Your trash will continue to be collected weekly, and on the same collection day. Trash & Recycling cans are to be placed at the curb no earlier than the evening prior and no later than 6 am of your collection day.*

**WHAT IF MY CAN GETS DAMAGED?**

*Contact the Department of Public Works at (732) 349-4616 to report a damaged can.*

**WHAT SHOULD I DO WITH OVERFLOW TRASH THAT DOES NOT FIT INTO MY CAN?**

*Your new trash can accommodate as much volume as 2 to 3 standard-sized trash cans. We expect these cans to be sufficient for your household needs. If you have a one-time overflow of trash, please hold it until your next regular collection day or drop it off at the Ocean County Landfill. If you continue to have an overflow of trash or recycling, a second can should be purchased.*

**WILL I STILL RECEIVE BULK COLLECTION**

*Bulk Collection will be scheduled on an as needed basis. If you have items to put out for bulk, you may call the public works office at 732-349-4616 and schedule your bulk pick up.*

**HOW DO I PREPARE MY TRASH CAN FOR WEEKLY SET-OUT?**

*All trash must be bagged before being placed in the can. The lid to the can must close tightly. Your cans should be free of any obstacle such as mailboxes, telephone poles, vehicles, and any overhead obstructions. The can's handle and wheels are to face the house. The lids opening is to face the street. No material is to be sticking out of the can. Trash and recycling cans are to be placed at the curb approximately three (3) feet apart from each other, and at least four (4) feet from any other obstacle.*

**WHAT IF I AM DISABLED?**

*Our disabled residents must provide a prescription provided by your doctor stating you are disabled and cannot walk your trash and recycling cans to the curb. Once we receive this prescription a team member from public works will bring your can to the curb to be emptied. Prescriptions must be renewed yearly and received by January 31. Extensions may be granted by calling the public works office.*

**WHAT HAPPENS IF MY COLLECTION DAY FALLS ON A HOLIDAY?**

*If your trash/recycling collection falls on a Holiday it will be delayed one (1) day. If your trash is not picked up, please leave it at the curb for the next day until the department catches up. The departments' goal is to be back on track within 24-48 hours of the holiday*

**ARE THERE ANY ITEMS NOT PERMITTED FOR TRASH COLLECTION?**

- Recyclables
- Yard Waste such as leaves, grass clippings, and brush.
- Hot ash from fireplace or fire pits
- Any other hazardous, flammable, combustible materials: such as oil-based paints, solvents, asbestos, or commercial medical waste.

**WHAT GOES IN MY RECYCLING CAN?**

- Loose Recyclable Plastics #1,2,5 (Lids and caps can be left on)
- Glass Bottles, Jars and Containers
- Aluminum, Steel, Tin, and Bi-Metal Cans
- Paper, Cardboard, Newspapers, Magazines
- ALL BOTTLES AND CANS SHOULD BE RINSED

**WHAT IS NOT ALLOWED IN MY RECYCLING CAN?**

- PLASTIC BAGS
- Egg cartons
- Pizza Boxes
- Window glass
- Aluminum Foil
- PLASTIC BAGS
- Styrofoam
- Household Garbage/Waste
- Yard Debris/Waste
- AND PLASTIC BAGS...

*See website for additional details.*

**Thank you for your patience and cooperation as we implement this new system. For additional questions, please contact the Department of Public Works at (732)-349-4616.**

***We can't, but YOU CAN !!!***

Several issues have been raised that can be resolved by Berkeley Township, not the SRPE Board of Trustees.

***PLEASE NOTE: All reports/complaints to the Township are anonymous and will not be traced back to you.***

***ALSO, IMPORTANT TO NOTE: Do Not call 911 unless there is a 'real' emergency.***

- **Speeding on our roads** – YOU CAN complain to the Chief of Police, Kevin Santucci @ 732-341-1132, a non-emergency number. A license plate number would be helpful.
- **Unregistered/uninsured cars** – YOU CAN contact the police and/or code enforcer @ 732-244-7400 x1237 who can ask the resident for their auto registration and proof of insurance, tickets can be issued.
- **Load Mufflers/Noise** – YOU CAN call Berkeley Township Police Officers who can check cars for illegal mufflers and excessive idling. It is very helpful to provide the location and time of day these incidents occur. This will further help the investigation.
- **Parking opposite traffic** – is illegal, YOU CAN call the BTPD to report @ 732-341-1132.
- **Feeding the Deer** –YOU CAN call Animal Control @ 732-797-1413, a summons and fine may be issued – a photo would back up your complaint.

**SRPE Illegal Home Rentals**

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, skirt age restrictions, or perhaps just plain ignorance.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be age 55 or older; and a home cannot be rented unless you have lived in it for one year as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

**PLEASE REPORT ANY CHANGES IN YOUR HOUSEHOLD**

To keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical / HOPA purposes.

Typical changes would include:

- A new or additional phone number
- A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence
- Deed changes

**SRPE Business Office**

**ATTENTION Delinquent Homeowners**

To bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

***If you are in arrears 1 year or more in your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.***

***Failure to do so will result in a lien being placed on your property. Court costs and attorney fees will be added to the amount in arrears. Ultimately you may face foreclosure proceedings on your home.***

**As of December 31<sup>st</sup>, a total of \$36,385.46 are due. Out of that total, 28 residents are in arrears (unpaid dues) totaling \$2,860.00 and 9 Liens (\$33,525.46). Contact the office, during business hours if you want more info.**

## Garbage & Recycling Pick-Ups



### PLEASE Help Keep Our Community Clean!!!

**Garbage/Trash**, items you wish to dispose of, and **Recycling** are **NOT** to be placed outside the front of your home, or on curb side, until after 4PM the day before their designated pickup days.

**These are Berkeley Township ordinances which SRPE follows.**

## >> REMINDER <<

### Article 10, Section (u) of SRPE Covenants & Restrictions states:

*No work of a noisy or obnoxious nature should be done on Sunday before 10AM and after 6PM. Weekdays and Saturdays no noise before 8AM and after 8PM except in case of severe emergency conditions approved by the Board of Trustees. Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.*

**Berkeley Township Ordinance 4-27.6 (b1):**  
*Non-commercial or non-industrial power tools and landscaping and yard maintenance equipment shall not be operated between the hours of 8PM and 8AM.*

## Handicapped Homeowners Can Get Assistance Getting Garbage Cans To Street

Have your doctor document the handicap, provide their name, address, and telephone and FAX to 732-349-7979. Sanitation workers will bring the garbage from in front of your garage to the truck and return containers to garage.

## STREETLIGHT OUTAGES

Several ways to report outages:

- Report online: [www.firstenergycorp.com/outages](http://www.firstenergycorp.com/outages)
- JCP&L Emergency: 1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

## Berkeley Township Garbage & Recycling Schedule for Silver Ridge Park East

### February 2025 Garbage (G) Recycle (R)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 G	6	7	8
9	10	11	12 G	13 R	14	15
16	17	18	19 G	20	21	22
23	24	25	26 G	27 R	28	

## Berkeley Recycling Center (Resident Drop-Off Center)

### Public Works Dept.

627 Pinewald-Keswick Road, Bayville

### Hours:

Monday – Friday from 7am to 3pm

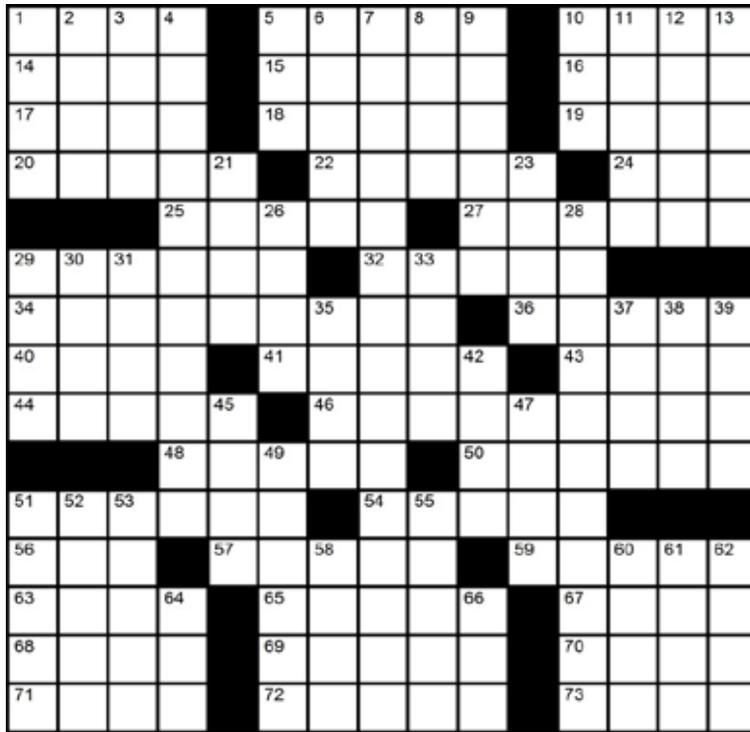
Saturday from 9am to 3pm

Sunday – Closed

To dispose of hazardous materials,  
contact the Public Works Dept at

**732-349-4616**

# Crossword



## ACROSS

- 1 Arabian ruler
- 5 Following
- 10 Some providers of wood for furniture
- 14 Prepare
- 15 Larry --- in "The Iceman Cometh"
- 16 Largest island in the Marianas
- 17 Stage accessory
- 18 Fire prodder
- 19 A single time
- 20 Abandon
- 22 Overhaul
- 24 Aeronautics group.
- 25 --- Lama
- 27 Round Table leader
- 29 Baseball official
- 32 Lowest of the low
- 34 Eye defects
- 36 Notes
- 40 Heel
- 41 Sheltered spots
- 43 Short written reminder
- 44 Ethiopian capital --- Ababa
- 46 "The --- Dancers" (Jean Thesman)
- 48 About the eye
- 50 Did, once
- 51 "--- and her Sisters" (Woody Allen movie)
- 54 Intriguing group
- 56 --- Annie ("Oklahoma!")
- 57 Battalion XO, often

- 59 Moves cautiously forward
- 63 Names
- 65 Author Evelyn ---
- 67 It replaced the French franc
- 68 Noted scat singer --- Fitzgerald
- 69 Boredom
- 70 Former Mrs David Bowie
- 71 Move
- 72 Palm tree fruit
- 73 Sports defeat

## DOWN

- 1 Smartphone programs
- 2 Brandy made from pressed fruit
- 3 Matinee idol --- Novello (d. 1951)
- 4 Disavowal
- 5 Egyptian cobra
- 6 Roman flower goddess
- 7 Consider
- 8 Garden west of Nod
- 9 Go over again
- 10 Self-esteem
- 11 Middle meal
- 12 Former Portuguese territory in China
- 13 Slander
- 21 Comedian Roseanne ---
- 23 Warrant
- 26 Bony
- 28 Deceptive decorative paintwork
- 29 Where the Wizard of Westwood coached
- 30 One of three in "The Mikado"
- 31 Formerly known as shell-shock
- 33 Inquires
- 35 Escherichia ---, potentially dangerous bacterium
- 37 Dweeb
- 38 Give off
- 39 Alone
- 42 Counterfoil
- 45 Irritating email
- 47 Straight --- arrow
- 49 Melted
- 51 Underworld
- 52 No longer a minor
- 53 Type of metal or gas
- 55 Debate
- 58 Country singer and actress --- Kramer
- 60 Japanese heavyweight contest
- 61 Subdivisions of eons
- 62 Male heirs
- 64 Plant juice
- 66 Not hers

Solution on page 28

## Directory of Sections & Trustees (Total: 605 Homes)

### Section 1 – 57 Homes – *Vacant / Office*

Edgebrook Drive E., 1004 to 1053  
Eve Place, 2 to 18; Oxford Dr., 1 to 9

### Section 2 – 49 Homes – **Pat Tatulli**

Edgebrook Drive S., Even # 1058 to 1072  
Hamilton Court, 4 to 42  
Southampton Road, 29 to 56

### Section 3 – 46 Homes – *Vacant / Office*

Edgebrook Drive S., Odd # 1057 to 1095  
Edgebrook Drive S., Even # 1074 to 1098  
Concord Lane 11 to 27

### Section 4 – 51 Homes – **Pete Szybel**

Concord Lane, 1 to 10  
Brian Court, 3 to 44  
Cambridge Court, Even # 2 to 48

### Section 5 – 46 Homes – **Susan Swain**

Cambridge Court, Odd # 1 to 21  
Edgebrook Drive N., 891 to 949

### Section 6 – 42 Homes – **James Clarke**

Norwich Drive, 1 to 31  
Chutney Street, 2 to 32

### Section 7 – 47 Homes – **Kathy Conte**

Edgebrook Drive S., 1097, 1099, 1100, 1102  
Edinburgh Court, 101 to 113  
Edinburgh Drive, 2 to 47

### Section 8 – 56 Homes – *Vacant / Office*

Edgebrook Drive N., 887, 889  
Edgebrook Drive S., 1113, 1115, 1117, 1119  
Stanford Court: E., 20 to 30; W., 9 to 17  
Stanford Drive E., 2 to 41  
Waterberry Court, 1101 to 1116

### Section 9 – 57 Homes – **Dave Fuhrman**

Chamberlain Court, 102 to 114  
Chancellor Court, 2 to 44  
Edinburgh Drive, 50 to 77

### Section 10 – 55 Homes – **Mary Conery**

Chamberlain Drive, Odd # 1 to 13  
Edgebrook Drive N., 843 to 885  
Sherwood Lane, 1 to 12  
Waldwick Court, 2 to 16

### Section 11 – 40 Homes – **Mike Joffe**

Sherwood Court, 11 to 23  
Sherwood Lane, 14 to 36  
York Street, 2 to 22; York Court, 1 to 11

### Section 12 – 59 Homes – **Debbie Moriarty**

Chamberlain Drive, Even # 2 to 14  
Edgebrook Drive S., 1121 to 1157  
Sutherland Court, 2 to 46  
Woodbury Court, 2 to 20



### **OCEAN RIDE Reserve-A-Ride Program** Ocean County Transportation Services Dept.

Seniors (age 60 and over) and/or persons with disabilities (age 18 and over) on an advanced reservation basis primarily to destinations within Ocean County. Pre-registration is NOT required, just call us when you need your appointment.

#### **Hours of Operation:**

Monday through Friday Only

To make Reservations Call: (732) 736-8989  
between the hours of 8:00 a.m. to 4:30 p.m.

They accept trip reservations on a first-come, first served basis, up to (4) four weeks in advance. Pick-Up and Drop-Off Times: 9:15 a.m. to 3:30 p.m. (Last pick-up)

**Trip requests are not accepted via email. All trip requests are to be handled by telephone by calling (732) 736-8989, then press "1" to speak with a Reservationist.**

The Reserve-A-Ride program is primarily designed to serve routine medical needs of Ocean County residents. Unlike the Fixed Bus Routes, this service does not operate on the basis of a printed schedule, rather routes and pick-up times are developed each day in response to the service requests we receive. All vehicles are wheelchair lift equipped.

Once your reservation has been made, the driver will arrive anytime within 1 hour to 1½ hours of the scheduled appointment time (depending on your travel distance). In accordance with Ocean Ride's Safety Policy, our **Drivers are not permitted to enter your home**, thus we require that you be at ground level for your scheduled pick up.

Riders will be billed via mail, the month AFTER service. Absolutely NO CASH HANDLING on-board the Reserve-A-Ride vehicles.

Fare: \$6.00 round-trip; \$3.00 PAAD with valid PAAD ID card

For more information on website:  
[co.ocean.nj.us/OC/Transportation](http://co.ocean.nj.us/OC/Transportation)

The Tree Action Request form can be found on SRPEast.com website under Forms/Resources. You can email your request to Janine Montefusco at [trees4srpe@gmail.com](mailto:trees4srpe@gmail.com) or drop off at the HOA office.



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

**TREE ACTION REQUEST**

Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Action Requested \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/We, the owners or responsible party in the above referenced property in requesting this action on adjoining property, do hereby give permission to access the common property through the above private property, if necessary and do agree to absolve the Grounds and Trees Committees and Silver Ridge Park Association for any damages that may occur in the course of this undertaking.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Trustee \_\_\_\_\_ Section \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_



**TERMITE  
& PEST  
CONTROL**



**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

\*PRICES DO NOT INCLUDE TAX

**1-732-489-9513**

**FREE  
ESTIMATES**

**100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!**

**Quarterly Pest Control  
Termite Inspection \$80\***

One Time Service \$95 - \$105\*  
Yearly Quarterly Service \$250 - \$270\*  
4 Times Inside - 3 Times Outside

Termite Contracts \$100\* per year with no current termite problems.

**ALL INSECTS  
COVERED**  
GROUND BEETLES • CENTIPEDES  
• MILLIPEDES EARWIGS • SPIDERS  
• ANTS • SILVERFISH • CRICKETS  
  
\*\*BED BUGS NOT INCLUDED\*\*  
\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\*

**Neighbor Discount - \$70\* Each**  
Get 5 neighbors for a one time spray only  
(inside/outside) - MUST BE APPLIED SAME DAY

**SENIOR DISCOUNT**  
**\$725\* ANY Termite Job**

ads-2704B

Business Lic. #97622A – Lic. # 25801A

[www.rzpest.com](http://www.rzpest.com)



**EXTERIOR EXCELLENCE**

**THE FIRST THING WE BUILD IS A  
RELATIONSHIP**

Family Owned & Trusted for 38 Years.

*"I spent over a year researching local roofers and am happy to say I made the right choice with All County Exteriors. My concerns became their concerns and the finished product is outstanding! I couldn't be happier and already have recommended All County to several friends in my community and to anyone else who might ask." - Van P.*

- |               |         |           |
|---------------|---------|-----------|
| Entry Doors   | Roofing | Additions |
| Sliding Doors | Siding  | Sunrooms  |
| Trim          | Windows | Decks     |
| Repairs       | Gutters | Remodling |

**732-370-2780**



AllCountyExteriors.com

NJ HIC License# 13VH018604000

## Planning a Party?



Did you know that Members can rent the clubhouse cheaper than you can rent a hall outside our community?

Call the Office for more information.

## Second Friday - Appy Hour



Come out on the 2<sup>nd</sup> Friday of the month!  
Mingle with friends & neighbors,  
around 6 PM  
BYOB and an appetizer to share.

## Children's Book Drive Success

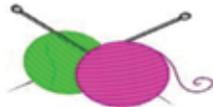
Thank you to all who donated books for our Christmas Book Drive for the RWJ Children's Hospital on Route 37 in Toms River.

We delivered 48 new books to the Hospital on December 22, 2024.

The Hospital was very grateful, and they hope to do business with us in the future!

We would like to conduct another Drive for the Hospital in the Spring to collect Craft Supplies that Hospital Aides use to interact with the kids and keep them busy during visits.

More to come!  
Pins & Needles



Like to sew, knit, crochet, embroider or chat with those who enjoy these activities?

Join us at **Pins & Needles** every Tuesday in the Clubhouse Library during the hours of

**1:00 to 3:00 PM**

For more information contact  
**Joy Gurrieri (732) 779-3682**



## Planning a Garage Sale?

### Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office

## Exercise Class

Please come and join us for a low impact workout:

**Mondays, Wednesdays, Fridays**

**9:30 AM to 10:30 AM**

For more information call  
**Donna Humphries (203) 448-0766**



**Meet the only team in Ocean County that performs minimally invasive urologic procedures featuring robotics.**



*Welcoming  
Andrew Salib, MD*

*Victor Ferlise, MD  
John Stoneham, MD  
Peter Howard, MD*

ad-1634



**Urologic Health Center  
of N.J., P.C.**

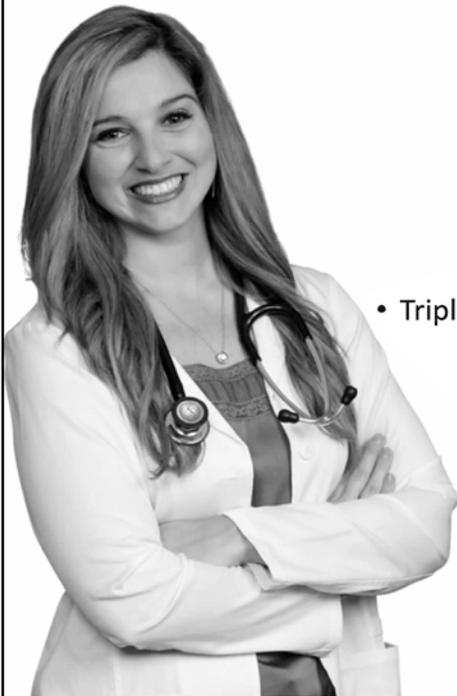
*Serving Monmouth and Ocean counties for over 30 years.*

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Building 2 – Suite 1 • Toms River  
401 Lacey Road • Whiting  
731 Lacey Road • Forked River

*For more information, or to schedule an appointment, call:*  
**732.914.1300**

For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.



## Coastal Hematology & Oncology Center

**Jessica Taff MD**

- Triple Board Certified: Medical Oncology, Hematology, & Internal Medicine
- Trained at Georgetown University School of Medicine & NYU Langone Medical Center
  - Former Chief Fellow in Hematology/Oncology at NYU
  - Born and raised at the Jersey Shore

***“Bringing My Top Academic Training Back Home”***

Affiliated with

**RWJBarnabas  
HEALTH**  
[www.rwjbh.org/beatcancer](http://www.rwjbh.org/beatcancer)

**RUTGERS**  
Cancer Institute  
of New Jersey  
RUTGERS HEALTH

**(732) 930-2611**

**Offices in Toms River & Forked River**  
[www.CoastalHematologyOncology.com](http://www.CoastalHematologyOncology.com)

Ads-6530

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# SUDOKU

Complete the grid so that every row, column, and 3x3 box contains every digit from 1 to 9.

7		1		9		3		2
	5		2		4		9	
				8		1		4
	9		3		1		2	
8		7		5		6		9
	3		9		8		7	
1		6		3		9	4	
	8		1		7	2	6	
5		4	6	2		8		3

Solution on page 28

**Create Your Dream Home!**  
HOME IMPROVEMENTS SHOULD NOT BE A NIGHTMARE!



**NO \$ DOWN FINANCING AVAILABLE!**

PROUDLY OFFERING

- ROOFING
- SIDING
- WINDOWS
- GUTTERS
- HANDYMAN SERVICES

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✓ CertainTeed 5 Star Siding Contractor  
✓ James Hardie Preferred Contractor  
✓ Andersen Certified Window Contractor  
✓ Velux Certified Skylight Installer

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**Don't take our word for it, check out our reviews and ratings on Google, BBB, Yelp, Angi and Facebook!**

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www.ProvenRoofing.com

1057 Atlantic City Blvd., Bayville, NJ 08721  
1358 Hooper Ave. Suite 217 Toms River, NJ 08753

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*A memorial service should be about memories, NOT HIGH PRICES.*

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**\$2,000\***

Direct Burial starting at \$3,905\*\*

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DignityNJ.com 732-307-9554

**Dignity**  
LIFE WELL CELEBRATED®

---

\*Direct cremation (without ceremony) includes basic services of the Funeral Director and staff, transfer of the remains to the funeral establishment, refrigeration and service vehicle. The crematory fee is included.  
\*\*Immediate burial (without any rites or ceremonies at the funeral home, graveside or elsewhere) includes basic services of the Funeral Director and staff, registration, transfer of the remains to the funeral establishment, transportation of remains to the cemetery and service vehicle.  
703 Main St., Toms River, NJ 08753 | 732-349-5700 | Mark D. Polhemus, Manager, NJ Lic. No. 3882

ad-6150



**Dear Friends & Supporters,**

**Thanks to all of you who helped bring a little Christmas joy to troops in Pabrade, Lithuania. Having spent two Christmas's away from home, during my time in the military, I know how difficult it can be. Your involvement does make a big difference, especially letting them know that there are people back home that care.**

**Lloyd**

December 2024

To: Lloyd Mullikin

On behalf of the American soldiers deployed in Lithuania, **THANK YOU for sending knit hats.** We received them in the box sent by Mr. Lloyd Mullikin of Support the Troops. These hats are very useful, as we had our first snowfall in mid-November and temperatures will continue to drop through the holidays. I have attached photos as requested.

Happy Holidays!

v/r,

Carmel

Carmel C. Comendador

SAF/IS Regional Program Manager, Contingency Operations - East Europe



# SUPPORT OUR TROOPS

## Ocean County NJ Based Support Our Troops Project

For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world.

### Most requested items for Men & Women

Due to mailing restrictions, all items sent must be **non-aerosol** and **non-flammable**.

Shampoo/Conditioner (small sizes preferred)	Small Size Powder Drink Packets (to add to water bottles)
Sun Screen/Body Lotion (small sizes preferred)	Microwaveable Foods, Soups, Mac & Cheese
Hand Soap (bars & liquid)	Popcorn, Nuts, & Sunflower Seeds
Shaving Cream & Razors	Granola/Protein Bars/Energy Bars
Toothbrushes, Toothpaste	Gum/Breath Mints
Hand Wipes, Sanitizer, Deodorant	Hard Candy/Snack Food, M&M's
Insect repellent	Snack Items/Slim Jims/Beef Jerky
Chap Stick, Lip Balm	Cereal (small sizes preferred)
Cotton Swabs	Spices, Hot Sauce (to liven up bland food)
Tissues (small packets preferred)	Coffee Packets/K-Cups/Tea Bags
Over the counter Medical supplies (aspirin, cough medicine, vitamins, band-aids)	Greeting Cards (all occasions)
Eye Drops	Reading material (book & magazines)
Mouthwash (small)	DVD Movies & CD music
Socks (white or black), cooling bandannas	Pens, Pencils, & Writing Paper
T-Shirts & Sweat Shirts (with or without logos)	Various School Supplies
Sports items (soccer, football, baseball, etc.)	Laundry Soap (pods preferred)
Games (puzzles, board games, playing cards, etc.)	Dryer & Swiffer Sheets
Vick Vapor Rub, Foot Powder	Batteries (AA, AAA)

The most popular items being requested by the **WOMEN** in the military include the following:



Overnight Pads	Hair Dye (natural Colors)
Kotex & Tampons	Hair Spray (non-aerosol)
Panty Liners	Leave in Conditioner
Jam Hair Products	Midol & Advil Liquid Gels
Keratin Treatments	Hand Lotion
Facial Cleaners	Eyebrow Shaper
Pore Strips	Dryer & Swiffer Sheets
Bobby Pins & Hair ties (black & blonde)	Dark Sunglasses
Small Makeup Kits	Personal Items

There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.

Tax deductible donations to help pay for shipping may be sent to  
VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721  
Make check payable to "VFW Post 9503, Troop Mailing Fund."

For more information, contact Lloyd Mullikin, 732-269-1397, or Email:  
[LLOYD.MULLIKIN@GMAIL.COM](mailto:LLOYD.MULLIKIN@GMAIL.COM)

# Directory

## HANDY-MAN SERVICE

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ALL AREAS OF HOME REPAIR.....Just Ask

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Trimming, and Stump Grinding  
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NJTC Registration #768110  
www.brians-tree-service.com

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FOR **SENIORS**

# \$3,975.00

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We service Ocean & Monmouth Counties  
Free New Door Estimate • Same Day Repairs  
For Quality Material & Workmanship,  
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garagedoormastersllc@gmail.com

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## DEBRIS REMOVAL

*You Got Junk?.....We'll Take It Away.*

# Just Call Frank

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13VHO9418600

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AND TRANSPORTATION. REFERENCES AVAILABLE)

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inspections plus free mold  
inspection for crawlspace**

LIC#90339B • Fully Insured



# Happy Valentine's Day

# Directory

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Small Repairs

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**Plb. Lic. 10983**

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Lic# NJHI13VH07902900

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MemorialPark@CBITR.org

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**Interfaith Section Available**

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**And I'll be your Honey Do List Man!!!**

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License #NJHI13VH07902900

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**Call 888-637-3200**

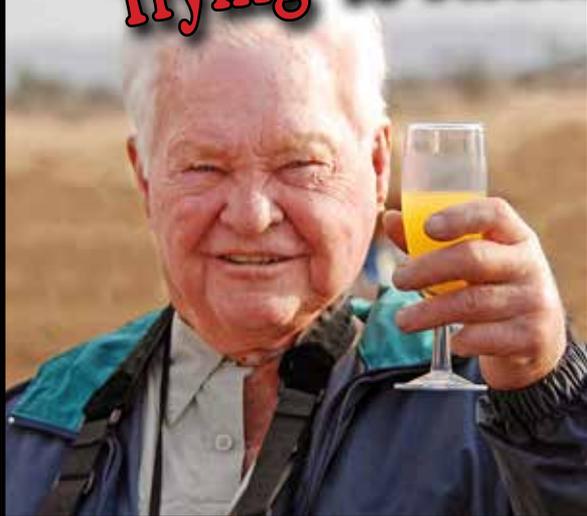
# Crossword Solution

# Sudoku Solution

1	A	2	M	3	I	4	R		5	A	6	F	7	T	8	E	9	R		10	E	11	L	12	M	13	S					
14	P	A	V	E					15	S	L	A	D	E						16	G	U	A	M								
17	P	R	O	P					18	P	O	K	E	R					19	O	N	C	E									
20	S	C	R	U	B				21										22	R	E	N	E		23	W		24	C	A	A	
									25	D	A	L	A	I					27	A	R	T	H	U	R							
29	U	30	M	31	P	I	R	E											32	N	A	D	I	R								
34	C	A	T	A	R	A	C	T	S										36	T	O	N	E	S								
40	L	I	S	T						41	N	O	O	K	S				42						43	M	E	M	O			
44	A	D	D	I	S					45									46	L	A	S	T	A	P	R	I	L				
										48	O	P	T	I	C				50	U	S	E	D	T	O							
51	H	52	A	53	N	N	A	H											54	C	A	B	A	L								
56	A	D	O							57	M	A	J	O	R				59	N	O	S	E	S								
63	D	U	B	S						64									65	W	A	U	G	H			67	E	U	R	O	
68	E	L	L	A						69	E	N	N	U	I				70	I	M	A	N									
71	S	T	E	P						72	D	A	T	E	S				73	L	O	S	S									

7	4	1	5	9	6	3	8	2
3	5	8	2	1	4	7	9	6
2	6	9	7	8	3	1	5	4
6	9	5	3	7	1	4	2	8
8	1	7	4	5	2	6	3	9
4	3	2	9	6	8	5	7	1
1	2	6	8	3	5	9	4	7
9	8	3	1	4	7	2	6	5
5	7	4	6	2	9	8	1	3

## Trying To Reach The Senior Market?



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## Important Telephone Numbers

First Aid, Fire or Any Emergency .....	911
Poison Control.....	800-222-1222
Police (Berkeley).....	732-341-6600
Sheriff (Berkeley).....	732-349-2010
Code Enforcement (Berkeley Twp.) .....	732-244-7400
Animal Control (Berkeley Twp.).....	732-797-1413
Berkeley Twp. Town Hall .....	732-244-7400
Berkeley Public Works.....	732-349-4616
Berkeley Recreation Dept.....	732-269-4456

### Utilities

Electric (JCP&L).....	800-662-3115
Power Out.....	888-544-4877
Gas (NJNG).....	800-221-0051
Leaks .....	800-427-5325
Water (Veolia).....	732-349-0227
Emergencies .....	732-349-0227

### Berkeley Township

Sanitation & Recycling.....	732-349-4616
Sewerage .....	732-269-3500
Street Related Problems.....	732-349-4616

### Government Services

Post Office (Toms River).....	732-349-0710
NJ Department of Motor Vehicles .....	609-292-6500
Local License/Registration Office (Hooper Ave)	
Local Inspection Center (Route 70)	
Social Security Branch Office .....	800-772-1213
190 St. Catherine Blvd. (off Route 37W)	
Medicaid Hotline .....	800-356-1561

### Local Communities

Holiday City Berkeley .....	732-341-5707
Holiday City Carefree.....	732-349-1050
Holiday Heights.....	732-244-8686
Holiday City South .....	732-341-8900
Holiday City West .....	732-240-4422
Silver Ridge Park East.....	732-505-1081
Silver Ridge Park North.....	732-286-4868
Silver Ridge Park West.....	732-244-1484
Silver Ridge Park Westerly.....	732-341-6153

### Other Resources

Mobile Food Bank.....	732-918-2600 Ext. 5873
Berkeley Outreach Services.....	732-244-9600
Caregivers of Central Ocean County .....	732-505-2273
Hospital (Community Medical Center).....	732-557-8000
Lifeline (Meds, Utility Bill Support, PAAD/Senior Gold).....	800-792-9745
Meals on Wheels (Ocean County) .....	732-367-1400
Dept. of Consumer Affairs, Ocean County .....	732-929-2105
Nursing Home Complaint Hotline .....	800-792-9770
Senior Services Ocean County Office.....	732-929-2091
Ocean Ride (transportation).....	732-736-8989
Senior Citizens Info Referral .....	800-792-8820
Veterans Services .....	732-929-2096
Vetnetwork.....	609-971-7613

## Berkeley Township Town Hall

P.O. Box B

627 Pinewald-Keswick Road

Bayville, NJ 08721

Phone: (732) 244-7400

**John Bacchione, Mayor**

Berkeley Township, NJ

**U.S. Representatives**

Congressman Chris Smith

Phone: (732) 780-3035 / FAX: (732) 780-3079

Senator Andy Kim

Phone: (202) 225-4765

Senator Cory Booker

Phone: (973) 639-8700 / FAX: (973) 639-8723

**New Jersey State Legislature – District 9**

District Office: 620 West Lacey Road

Forked River, NJ 08731

Phone: (609) 693-6700 / FAX: (609) 693-2469

Senator: Carmen F. Amato, Jr.

Assemblyman: Brian E. Rumpf

Assemblyman: Gregory Myhre

## Planning to Sell or Rent?

### Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- **Selling:** Article 11, Section 4 of our *Covenants & Restrictions* states, in part, that the owner of the property must notify the Association of the intended sale.
- **Renting/Leasing:** Article 10, Section(c) of our *Covenants & Restrictions* states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a **“Continued Certificate of Occupancy”** (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# Directory

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Serving Ocean County

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Stoppage & Leaks      Owner Operated

# February

# 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Exercise 9:30am Cards 6:00pm	4 Pins & Needles 1:00pm Private Event 1:00pm Game Night 7:00pm	5 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	6 <b>HOA Meeting 6:30pm</b>	7 Exercise 9:30am	8
9	10 Exercise 9:30am Flea Mkt Mtg 12:00pm Entertain. Mtg 1:00pm Cards 6:00pm	11 Pins & Needles 1:00pm	12 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	13 Private Event 5pm to 9pm	14 Exercise 9:30am APPY Hour 6:00pm	15
16	17 <b>Presidents' Day Office Closed</b>	18 Pins & Needles 1:00pm Game Night 7:00pm	19 Exercise 9:30am Cards 1:00pm <b>Meet the Candidates Meeting 7:00pm TRASH PICK UP</b>	20 <b>Agenda Mtg. 10:00am</b>	21 Exercise 9:30am	22
23	24 Exercise 9:30am Cards 6:00pm	25 Pins & Needles 1:00pm	26 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	27 <b>RECYCLE</b>	28 Exercise 9:30am	

# MR. G'S

LANDSCAPING LLC

LIC. #13VH08187600

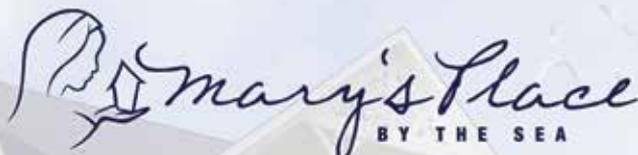
732-504-9810

## OUR SERVICES INCLUDE:

- Lawn Cutting
- Weed Beds
- Mulch
- Block Wall
- Decorative Stone
- Pavers
- Planting
- Shrubs/Trim/Removal
- Tree Removal/Trim
- Top Soil/Seed
- Aerate/Seed
- Thatch/Seed
- Sod
- Property Drainage
- Fall/Spring Clean Up
- AND MORE!

**For a limited time only, we are offering  
New 2025 Contracts for Lawn Mowing starting at \$25  
100% Satisfaction Guaranteed!**

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providing a place for women with cancer to heal; mind, body, and soul

Mary's Place by the Sea is a safe haven for women with all forms of cancer. Mary's Place offers women a break from their daily responsibilities and medical treatments, and the opportunity to focus on their healing. Our guests are provided with rest and support during this challenging time in their lives. Mary's Place offers holistic, integrative modalities including oncology massage, nutrition education, individual counseling, Reiki, guided meditation, expressive writing, and yoga, all at no cost to our guests.

The demand for our services has been so great, that what began out of two bedrooms in a bed and breakfast now operates out of a ten-bedroom, custom built, retreat center in Ocean Grove. Since its founding in 2009, Mary's Place by the Sea has welcomed nearly 7,000 women as our guests.

If you or a loved one are dealing with cancer, and would like to find out more about Mary's Place, please visit [www.marysplacebythesea.org](http://www.marysplacebythesea.org) or contact us at 732-455-5344.

22 Main Avenue • Ocean Grove, NJ 07756  
Phone: 732.455.5344 • Fax: 732.361.0135  
Email: [info@marysplacebythesea.org](mailto:info@marysplacebythesea.org)  
Website: [www.marysplacebythesea.org](http://www.marysplacebythesea.org)

Mary's Place by the Sea is an IRS-recognized, non profit 501 (c) (3) organization



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